

CLAIMS ONLY

SERIAL NO. 09/866,569 FILING DATE 5.25.01
 APPLICANT(S) _____

1.10.05 CLAIMS

| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | * | | * | | * | |
|--------------|----------|------|---------------------|------|---------------------|------|------|------|------|------|------|------|
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | IND. | DEP. | IND. | DEP. | IND. | DEP. |
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| 14 | | 2 | | | | | | | | | | |
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| 16 | | | 1 | | 1 | | | | | | | |
| 17 | | | | 1 | | 1 | | | | | | |
| 18 | | | | 1 | | 1 | | | | | | |
| 19 | | | | 1 | | 1 | | | | | | |
| 20 | | | | 1 | | 1 | | | | | | |
| 21 | | | | 1 | | 1 | | | | | | |
| 22 | | | | 1 | | 1 | | | | | | |
| 23 | | | | 1 | | 1 | | | | | | |
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| TOTAL IND. | 3 | | 1 | | 2 | | | | | | | |
| TOTAL DEP. | 12 | | 12 | | 12 | | | | | | | |
| TOTAL CLAIMS | 20 | | 13 | | 14 | | | | | | | |
| 24 | | | | | | | | | | | | |
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| TOTAL IND. | | | | | | | | | | | | |
| TOTAL DEP. | | | | | | | | | | | | |
| TOTAL CLAIMS | | | | | | | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENTS